KOOTENAI TECHNICAL EDUCATION CAMPUS

Lakeland School District Post Falls School District

Coeur d' Alene School District

AGENDA

October 21, 2026

GOVERNING BOARD MEETING: **12:00 pm.**

LOCATION: **6838 W Lancaster Rd, Rathdrum ID 83858**

AGENDA ITEMS	**DECISION**
1. CALL TO ORDER	
2. ROLL CALL	Action
3. PLUMBING PROGRAM HIGHLIGHT (Sawyer Henley)	Information
4. GOVERNING BOARD REORGANIZATION 4.1 Disbanding of the Board 4.2 Election of Officers: Chairman and Vice Chairman 4.3 Appoint Clerk and Treasurer 4.4 Scheduling of regular meetings Oct. 21, Jan 27th, April 28th, June 16th	Action
5. PUBLIC COMMENTS ON AGENDA ITEMS The board highly values public comment and input. Individuals or groups who reside in the KTEC District may address the board during the Public Comment Sections on the board agenda regarding school and education matters only. During the board meeting, public comment on agenda items will be taken at a different time than comments on non-agenda items. Public comment will be limited to one (1) minute per individual or group. The board meeting format is designed to facilitate the agenda and, therefore, restricts board members from engaging in conversation with the public speaker or immediately responding to questions. Questions and concerns may be addressed by the board later in the agenda and may be assigned for follow-up by the board or superintendent at a later date. **Speakers are reminded it is unlawful to mention the name of staff or students during public comment.** 1. Each speaker is requested to sign-in on the provided sheet prior to the start of the board meeting. Speakers will be called upon by the board chair according to the agenda and in the order of the sign-up sheet provided prior to the start of the meeting. 2. .Each speaker is to give his/her name, address, the agenda item they wish to comment on, and to identify the group, if any, that he or she represents. 3. Each speaker will be allowed a presentation not to exceed one (1) minute at the appropriate time on the agenda.	

4. Speakers are requested to refrain from using inappropriate language and from engaging in any form of personal abuse.
5. There will be a limit of one (1) presentation per person.
6. Organizations and groups will be represented by a single spokesperson. The spokesperson for each group will be limited to a presentation of one (1) minute. To save repetition and time, the board requests that persons not speak if a previous speaker has expressed a similar position on the same issue.

By consensus of the board and by the direction of the board chair, the rules of the By-Law may be suspended for special reasons at any particular meeting. Further, the board may reserve the right to adjust the length of time intended for community participation. (Board policy 205.8a)

6.	AUDIT – Hayden Ross - Auditors	Action
7.	APPROVAL OF CONSENT CALENDAR 7.1 Minutes 7.2 Financials	Action
8.	DIRECTOR'S REPORT 8.1 Staffing 8.2 Enrollment 8.3 HVAC Program 8.4 Facilities 8.5 District MOU's	Information
9.	NIC REPORT	Information
10.	INFORMATION ITEMS	Information
11.	PUBLIC COMMENTS ON NON-AGENDA / EDUCATIONAL ITEMS (See agenda item 5 for board policy guidelines on Public Comment)	
12.	ADJOURNMENT	Active

Agenda items designated for "action" require motion/second and are subject to adoption by Majority approval